

His body is made of the energy of the Mantras
 (mystic formulas); and the votary shall contemplate
 him in all acts
 of incantation as effulgent like the fire of
 universal disso*
 lution and bent on devouring the poisonous
 snakes. He,
 whom the votary may contemplate in his mind
 after perform*
 ing the rite of Nyasa as above described, shall
 come under
 his control and influence. By performing this
 Nyisa, a votary
 becomes himself a Garuda. Ghosts, demofits,
 monsters,
 PishAchas and the different kinds of fever such as,
 quotodian
 ague, etc., fly the presence of him who practises
 this incan-
 tation. Diianvantari said this G&rudi Vidy which
 was first
 promulgated by Garuda himself to the holy
 Kashyapa ; now
 hear me discourse on that wbtch was disclosed by
 Maheshvara
 to the goddess Gaurs.

CHAPTER CCXXIII.

BHAIRAVA said:—Now I shalt expound the
 TripurS, Vidyl
 (Scieuce of Tripura) which is known as the
 Nityaklinni
 Mantra, which, properly practised, imparts
 salvation and
 creature comforts to its votary. Om, Hrim, come
 O thou,
 goddess, Om obeisance to Kledeni, the same to
 the excitress
 of erotic passions. Am, Hrim, Hrim, obeisance to
 Narayana.
 Similarly, the deities ,Vegavati, Maha-pret&sanl,
 etc., should
 be worshipped. Om, Hram, Hrim, Kraim, Nairn,
 Kr^ira,
 obeisance to Madadravi; Aim, Hrim, obeisance
 to Tripuri.

Om, Hrim, Krim, obeisance to Pashimavaktra.
Om, Aim,
Hrim, obeisance to Uttara*aktra; Aim, Hrim,
obeisance to
Dakshina Vaktra, to Purvavaktra, and to
Urdhavaktra.
Krim, obeisance to the noose of the deity,
obeisance to the
mace of the deity, Aim, obeisance to the skull
which the
god bears in his hand. The rite of Nyasa
should be per-
formed by reciting the Mantra A'dyim, Bbayim,
Ainu, etc.